

\$334,000 - 5349 Pepper Brush Cv, Apopka

MLS® #O5568949

\$334,000

4 Bedroom, 6.00 Bathroom, 2,836 sqft
Residential on 0 Acres

Spring Creek, Apopka, FL

Nice two story home in the popular Spring Creek subdivision. Everything about it says spacious. All of the bedrooms are on second floor including Bonus room. The generous master has a tiled garden tub for two, and separate shower. The entire inside of home has been repainted. AC has been replaced on 05/30/2019. Open floor plan which allows for bright natural sunlight. Location is central to Maitland Center, I-4, the 429, Altamonte Springs and beautiful Winter Park. There is a county park just down the road. Insurance approved new roof, working with insurance company to complete the work.

Built in 2005

Essential Information

| | |
|----------------|--------------------|
| MLS® # | O5568949 |
| Price | \$334,000 |
| Bedrooms | 4 |
| Bathrooms | 6.00 |
| Full Baths | 5 |
| Half Baths | 1 |
| Square Footage | 2,836 |
| Acres | 0.11 |
| Year Built | 2005 |
| Type | Residential |
| Sub-Type | Single Family Home |
| Status | Active |

Community Information



| | |
|-------------|----------------------|
| Address | 5349 Pepper Brush Cv |
| Area | Apopka |
| Subdivision | Spring Creek |
| City | Apopka |
| County | Seminole County |
| State | FL |
| Zip Code | 32703 |

Amenities

| | |
|--------------|-----------------|
| Features | Deed Restricted |
| # of Garages | 2 |
| Garages | 2 Car Garage |

Interior

| | |
|------------|---------------------------------|
| Interior | Carpet, Ceramic Tile |
| Appliances | Dishwasher, Range, Refrigerator |
| Heating | Central |
| Cooling | Central Air |

Exterior

| | |
|-------------------|----------------------|
| Exterior | Stucco |
| Exterior Features | Other |
| Lot Description | Up to 10,889 Sq. Ft. |
| Windows | Blinds |
| Roof | Shingle |
| Foundation | Slab |

School Information

| | |
|------------|----------------------|
| Elementary | Bear Lake Elementary |
| Middle | Teague Middle |
| High | Lake Brantley High |

Additional Information

| | |
|----------------|-------|
| Days on Market | 460 |
| Zoning | R-1BB |

Listing Details

| | |
|----------------|-----------------|
| Listing Office | Suna Realty Llc |
|----------------|-----------------|

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